

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUN 17 1977

Returned to applicant for correction

Corrected application filed

Map filed JUN 17 1977 under 32112

The applicant John B. Evans
Highway 395 North, of
Street and No. or P.O. Box No. City or Town

Washoe Co., Nv 89506, hereby make an application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground
Name of stream, lake or other source.

2. The amount of water applied for is 4.00 c.f.s. second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet acre-feet

3. The water to be used for irrigation and domestic
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 10

(b) Stockwater (state number and kinds of animals to be watered)

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: A point situate in the South-
west one-quarter of the Southwest one-quarter (SW¼SW¼) of Section 17,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
T21N R18E MDB&M from which point the southwest section corner of
it should be stated. said Section 17 bears South 13° 41' 10" West 309.23 feet.

6. Place of use The Southwest one-quarter of the Southwest one-quarter of
Describe by legal subdivision, if on unsurveyed land it should be so stated.
the Southwest one-quarter (SW¼SW¼SW¼) of Section 17, T21N R18E
MDB&M.

7. Use will begin about January 1 and end about December 31, of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) drilled well pump in ditches

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$3,500.00
10. Estimated time required to construct works 6 weeks
11. Estimated time required to complete the application to beneficial use 1 yr.
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant.....

By s/ John B. Evans

John B. Evans

Highway 395 North

Washoe Co., Nv 89506

Compared 1m/ga

Denial OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ^{Deny}~~grant~~ the same, subject to the following limitations and conditions:

This application is denied on the grounds that the granting of water rights for additional ground water development from the designated Cold Spring Valley basin would conflict with existing rights and threaten to prove detrimental to the public welfare in this area where appropriations exceed estimates of perennial yield.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No. Issued.....

Recorded..... Bk..... Page.....

County Recorder

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD,
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 25th day of October,

A.D. 19 77

Roland D. Westergard
State Engineer